

# Naipunnya Business School (NBS)

## SELF APPRAISAL FOR FACULTY MEMBERS AS PER NAAC REQUIREMENTS

(The details are required from 2019 -2020)

(Please attach separate sheets if necessary; include more rows in the tables as per the need; proofs if required need to be attached)

### SECTION – A:

|   |  |
|---|--|
| <b>1. Name</b>                                    |  |
| <b>2. Age</b>                                     |  |
| <b>3. Residential Address</b>                     |  |
| <b>4. Phone Number</b>                            |  |
| <b>5. Email address</b>                           |  |
| <b>6. Designation</b>                             |  |
| <b>7. Date of appointment in this institution</b> |  |

### 8. Educational Qualifications:

| Degree/Diploma | University | State | Year |
|----------------|------------|-------|------|
|                |            |       |      |
|                |            |       |      |
|                |            |       |      |
|                |            |       |      |

|   |
|---|
| <b>9. Honors conferred if any in the last one year (PhD/M.Phil. /NET/National awards/Any other)</b> |
|   |
|   |
|   |

### 10. Details of Additional Training / Faculty Development / BOS workshops undergone during the year

| Date |    | Nature of Programme | Institution | Remarks |
|------|----|---------------------|-------------|---------|
| From | To |                     |             |         |
|      |    |                     |             |         |
|      |    |                     |             |         |
|      |    |                     |             |         |
|      |    |                     |             |         |

### SECTION – B:

#### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(Max points = 85)

| Class   | Classes per week planned | Achievement (100% = 20 marks or thereof)<br>(Max 20 pts) |
|---|--------------------------|--|
| <b>PG<br/>Odd semester</b>  | <b>Lectures:</b>         | <b>Lectures: (20)</b>                                    |
|   | <b>Practical:</b>        | <b>Practical:</b>  |
| <b>PG<br/>Even semester</b>   | <b>Lectures:</b>         | <b>Lectures: (20)</b>                                    |
|   | <b>Practical:</b>        | <b>Practical:</b>  |
| <b>Reasons for non- achievement</b>   |                          |  |
| <b>No. of seminars conducted (1 mandatory, Program = 10 points) – e.g. ethics, gender equity, legal awareness based on the syllabus</b>   |                          | <b>No.</b>   |
|   |                          | <b>Points (10)</b>                                       |
| <b>Imparting of knowledge/instruction other than prescribed format like workshops, peer learning, exhibitions, visits to organizations/institutions, internships, etc. (1 mandatory, Program = 10 points)</b> |                          | <b>(10)</b>  |

|  |                            |                              |
|--|----------------------------|------------------------------|
| <b>Number of ICT Based Teaching material: (1 mandatory, 10 points/each) (online MCQ's, online teaching material, PPT's, Rich Summary Sites (RSS) feeds, Google classes</b> |                            | <b>(10)</b>                  |
| <b>Number of Interactive Courses (MOOC or any other) your students have registered for (10 students = 5 points) (Max =5 points)</b>  |                            | <b>(10)</b>                  |
| <b>Number of Remedial/Bridge Courses/Advanced learners (Each activity: 5 points)</b>   |                            | <b>(5)</b>                   |
| <b>Number of computers assisted teaching/e- based learning organized and conducted (optional)</b>  |                            |                              |
| <b>Result Analysis (odd and even semesters) (100% in university result = Max 20 points and thereof)</b>  |                            |                              |
| <b>Courses</b>   | <b>Internal Result (%)</b> | <b>University Result (%)</b> |
| <b>Course 1</b>  |                            |                              |
| <b>Course 2</b>  |                            |                              |
| <b>Course 3</b>  |                            |                              |
| <b>Course 4</b>  |                            |                              |
| <b>Course 5</b>  |                            |                              |
| <b>Course 6</b>  |                            |                              |
| <b>Course 7</b>  |                            |                              |
| <b>Course 8</b>  |                            |                              |
| <b>Course 9</b>  |                            |                              |

**CATEGORY II (A): CO-CURRICULAR, EXTENSION AND PROFESSION RELATED ACTIVITIES**

**Max points: 30 points**

| <b>1.Number of Field studies / Educational tour : (5 points each)</b>   | <b>Activity Description (with report)</b> | <b>Points</b> |
|---|---|---------------|
|   |   | <b>(5)</b>    |
| <b>2.Number of Industry – implant training : (5 points each)</b>  |   | <b>(5)</b>    |
| <b>3.Number of Placement activity initiated by faculty like training or mock interviews : (5 points each)</b>                         |   | <b>(5)</b>    |
| <b>4.Number of Community Service/ Social Orientation programs initiated by the faculty for students (Each activity 5 points each)</b> |   | <b>(5)</b>    |
| <b>5. Number of value based programmes initiated by the faculty in TV/Radio Channels. (Each activity 10 points)</b>                   |   | <b>(10)</b>   |

**CATEGORY II (B) PROFESSION – RELATED CONTRIBUTION (INSTITUTIONAL GOVERNANCE)**

**Max Points = 20 points**

| <b>1. Member of syndicate /Academic Council /Governing council university level: 5 points each</b> | <b>Designation/Description</b> | <b>Points</b> |
|--|--------------------------------|---------------|
|  |                                | <b>(5)</b>    |
| <b>2. Member in other college Academic council/Advisory board/any other: 3 points each</b>         |                                | <b>(3)</b>    |
| <b>3. IQAC /Placement/ Criterion/Admission coordinator: 3 points each</b>                          |                                | <b>(3)</b>    |
| <b>4. Coordinator of clubs within the college: ( 2 points)</b>                                     |                                | <b>(2)</b>    |
| <b>5. Coordinator of fests (1 points each)</b>   |                                | <b>(1)</b>    |

|  |                |             |
|--|----------------|-------------|
| 6. Team member of clubs/committees within the college: 1 point               |                | (1)         |
| 7. Membership in professional related committees at state and national level |                |             |
| At national level: (3 points)  | National Level | State Level |
| a) At state level: (2 points)  | (3)            | (2)         |

**CATEGORY – III A: RESEARCH AND RELATED CONTRIBUTIONS**

Max Points: 35

| Sl. No. | Research Publication Type (Journal Paper/ proceedings/ Books/ Chapter in edited books) | Title of the journal/ book | Title of the article | Points (Refereed International with impact factor = 20 points, UGC=10 points, Others=5 points) |
|---------|--|----------------------------|----------------------|--|
|         |  |                            |                      |  |
|         |  |                            |                      |  |
|         |  |                            |                      |  |
|         |  |                            |                      |  |
|         |  |                            |                      |  |

**CATEGORY – III B: PROJECT RELATED CONTRIBUTIONS**

Max Points: 50

| Sponsored Projects /Consultancy (Name of the agency) | Number of Major Projects applied for | Amount mobilized (10 points and thereof from Rs.10,000/- above) |
|--|--------------------------------------|---|
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |

**CATEGORY III C: RESEARCH GUIDANCE**

Max Points: 25

| M.Phil. | Degree awarded No.   | 5 points each candidate |  |
|---------|----------------------|-------------------------|--|
|         | Thesis submitted No  | 2 / each candidate      |  |
| PhD     | Degree awarded No.   | 10 / each candidate     |  |
|         | Thesis submitted No. | 7 / each candidate      |  |

**CATEGORY III: TRAINING PROGRAMS CONDUCTED**

Max Points: 40

| Chairperson for Conferences                 | 20 per event | Events | Points |
|---|--------------|--------|--------|
|   |              |        |        |
| Speaker at Conferences/ Seminars & Symposia | 10 per event |        |        |
| Awards from university/National level       | 10 per event |        |        |
| Any other awards                            | 5 per event  |        |        |

|   |  |
|---|--|
| HoD's recommendation for overall conduct, behavior and leadership (10 points) |  |
| Director/Principals recommendation for overall performance ( 5 points)        |  |

**Total Points: 300**

**Points received: \_\_\_\_\_**

Signature of the faculty  
Designation  
Date:

Signature of HOD

Recommended for promotion/increment:

Signature of the Principal